

POLYTECHNIC UNIVERSITY OF THE PHILIPPINES  
OFFICE FOR SCHOLARSHIP AND FINANCIAL ASSISTANCE  
Sta. Mesa, Manila

**APPLICATION FOR SCHOLARSHIP**

\_\_\_\_\_ Date

The Vice President for Student Services and External Affairs  
PUP, Sta. Mesa, Manila

Thru: The Chief, Office for Scholarship and Financial Assistance

Dear Sir/Madam:

I have the honor to apply for academic scholarship/financial assistance.

**A. ACADEMIC SCHOLARSHIP**

1. ENTRANCE

PUPCET Topnotcher

Valedictorian      Salutatorian      First Honorable Mention

Editor-in-Chief      Campus Journalist

Top Student Leader

Top Achievers:

Outstanding Artist      Varsity Player

Others (Specify): \_\_\_\_\_

2. RESIDENT

President's Lister      Dean's Lister

3. SPECIAL GRANT

DOST-SEI Scholarship      Charity First Foundation Inc.

AMY Foundation Inc.      Others Specify: \_\_\_\_\_

**B. FINANCIAL ASSISTANCE**

1. SERVICE GRANT-IN-AID

University Central Student Council Officers

President      Vice President      Secretary      Treasurer

Others (Specify) \_\_\_\_\_

University Student Publications Staff Member

Editor-in-Chief      Managing Editor      Associate Editor      News Editor

Sports Editor      Others (Specify) \_\_\_\_\_

University Athlete

University Cultural Group Member

Banda Kawayan      Guhit Sudlungan      Rondalla      Polysound

Brass Band      Sining-Lahi Polyrepertory      Bagong Himig/Serenata

Maharlika Dance Artists/Contemporary Dimensions      Lente Photoclub

Ramp Artists      LHS Choral Group      LHS Lyre and Drum

2. WORK-STUDY-PLAN or STUDENT ASSISTANTSHIP

Should my application be approved, I promise to abide by the rules, regulations and guidelines promulgated by the Scholarship Committee, as well as that of the University, and to be a scholar worthy of the name of the University.

Respectfully yours,

\_\_\_\_\_  
Signature over printed name of applicant  
Course/Yr/Sec \_\_\_\_\_

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**ENTRANCE SCHOLARSHIP COMMITTEE  
 ROUTE AND APPROVAL SHEET**

NAME: \_\_\_\_\_  
                     SURNAME                                    FIRST NAME                                    MIDDLE NAME

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_ Date of Application \_\_\_\_\_

**DO NOT FILL BELOW THIS PORTION**

1. Chief, Office for Scholarship & Financial Assistance \_\_\_\_\_  
 W119, Ground Floor, West Wing

**ACTION TAKEN**

|   | <b>APPROVED</b> | <b>DISAPPROVED</b> |
|---|-----------------|--------------------|
| 2. Committee Members  |                 |                    |
| 2.1. Chief, OSFA<br>Ground Floor, West Wing<br>For Valedictorian, Salutatorian<br>First Honorable Mention                       | _____           | _____              |
| 2.2. Chief, Admis. & Reg. Office<br>Ground Floor, South Wing<br>For PUPCET Topnotcher   | _____           | _____              |
| 2.3. Director, Public Affairs Office<br>Ground Floor, East Wing<br>For Editor-in-Chief/Campus Journalist                        | _____           | _____              |
| 2.4. Director, Office of Student Services<br>2 <sup>nd</sup> Floor, Student Dev. Center<br>For Top Student Leader               | _____           | _____              |
| 2.5. Director, Center for Culture & Arts<br>Ground Floor, West Wing<br>For Outstanding Artists                                  | _____           | _____              |
| 2.6. Coach/Chairperson, Sports Dept.<br>PUP Gymnasium<br>For Varsity Players  | _____           | _____              |
| 3. Chief, Guidance & Counseling Office<br>2 <sup>nd</sup> Floor, Student Dev. Center  | _____           | _____              |
| 4. Co-Chairman, Entrance Scholarship Com.<br>Director, Office of Student Services<br>2 <sup>nd</sup> Floor, Student Dev. Center | _____           | _____              |
| 5. Chairman, Entrance Scholarship Com.<br>VP for Student Services & External Affairs<br>N208, North Wing                        | _____           | _____              |
| 6. Chief, Admission & Registration Office<br>Ground Floor, South Wing   | _____           | _____              |
| 7. Chief, Office for Scholarship &<br>Financial Assistance<br>Ground Floor, W119, West Wing                                     | _____           | _____              |